

**MILTON PUBLIC SCHOOL AVADHPURI AGRA(2017-18)**  
**PRE-BOARD DATE SHEET TERM II**

**Reporting time:**

**Dispersal time:**

**EXAM TIME :**

**EXAM DURATION : 3 HRS**

DATE CLASS	12/14/2017	12/16/2017	12/18/2017	12/20/2017	12/22/2017	12/23/2017
<b>X</b>	S.SCIENCE	ENGLISH	HINDI	SCIENCE	MATHS	F.I.T
<b>XI COMM</b>	B.S/HIST	ENGLISH	ACC/P.S	ECONOMICS	PHY.EDU	PAINTING
<b>XI SCI</b>	CHEMISTRY	ENGLISH	PHYSICS	MATHS/BIO	PHY.EDU	PAINTING
<b>XII COMM</b>	ACCOUNTANCY	PHY.EDU	ECONOMICS	B.S	ENGLISH	PAINTING
<b>XII SCI</b>	PHYSICS	PHY.EDU	MATHS/BIO	CHEMISTRY	ENGLISH	PAINTING

**NOTE:**

1. Student must appear in the examination room 20 min before the commencement of examination
- 2 Student shall bring their photo ID and in proper uniform.
- 3 All books and notebooks should be kept outside the examination room before the starting of exam.
- 4 Candidate shall not communicate with one another in an any manner whatsoever during the examination. Candidate may not leave examination hall unescorted for any reason and this includes the washroom.
- 5 Candidate who bring any unauthorized material or electronic devices into an examinaton room or whi assist or obtain assistance from other candidated or form any unauthorized source are liable to penalties under the code of behaviour on academic matter including loss of academic credit and expulsion.

MRS MANISHA KAPOOR  
EXAMINATION INCHARGE





